## विक्रमशिला स्वास्थ्य एवं तकनीकी शिक्षा परिषद

# VIKRAMSHILA HEALTH AND TECHNICAL EDUCATION COUNCIL



AN AUTONOMOUS ORGANISATION, REGD. BY GOVT. OF BIHAR UNDER ITA 1882 GOVT. OF INDIA REGD. UNDER CR ACT-1957, MHRD GOVT. OF INDIA (DEPT. OF SECONDARY AND HIGHER EDUCATION) REGD. BY NCS-MINISTRY OF LABOUR AND EMPLOYMENT GOVT. OF INDIA REGD. BY MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES, GOVT. OF INDIA

Y MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES, GOVT MEMBER QUALITY COUNCIL OF INDIA (QCI) REGD. BY NITI AYOG, GOVT. OF INDIA (AN ISO 9001:2015 CERTIFIED ORGANISATION)

#### **APPLICATION FORM FOR NEW FRANCHISE**

(KINDLY FILL IN ENGLISH BLOCK LETTER)

TO,

THE SECRETARY

VIKRAMSHILA HEALTH AND TECHNICAL EDUCATION COUNCIL

| BIHAR.   | PASS PORT SIZE PHOTO   |
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| SIR  | THE STATE OF THE PARTY OF THE P |
| I/We have taken note of all the rules & regulation o | f the VHTEC, Bihar. I will abide by the rules in   |
| the future.  |  |
| I/Weam/are pro                                       | esenting the appl <mark>ication form fo</mark> r the <mark>establishme</mark> nt of a  |
| Study centers of VHTEC Academy of                    |  |
| Courses.   |  |
|  |  |
| Name of Applicant(s):                                | Designation:   |
| Male/Female:   | Nationality:   |
| Father's / Husband's Name:                           |  |
|  |  |
| Correspondence Address:                              |  |
|  |  |
| E-Mail ID:   |  |
| PAN CARD: AD   | HAR NO:  |
|  | Pin Code :   |
|  | <u> </u>   |
| Address of study Centre:                             |  |
|  |  |
| Centre Establishment Fees                            |  |
|  |  |
|  | Place:   |
| Bank Draft No.:                                      | Date:  |
|  |  |

AN ISO 9001: 2015 CERTIFIED ORGANIZATION

#### **DECLARATION**

The Chairman/Secretary
VIKRAMSHILA HEALTH AND TECHNICAL EDUCATION COUNCIL, BIHAR

| I,          | s        | /O Sh      | Age                                     |
|-------------|----------|------------|---|
| Resident of |          |            |   |
| District:   | State: . |            | Pin No:                                 |
| Phone No:   | Office:  | E-Mail ID: | *************************************** |

#### **Declare as Under:**

- 1. Our Institute will work as an Authorized study center of VHTEC, Bihar.
- 2. All the Admission/ Examination documents collected from the organization will be kept safely/ confidentially by me & it will be my responsibility for its timely distribution in the center.
- 3. That our institute will work according to the rules & regulation of the organization & I agreed with all the rules & regulation of the organization.
- 4. In no circumstances the enrollment number or exam result will be asked for in the event of the does not being paid to the VHTEC, Bihar.
- 5. Franchisee Fee is nonrefundable.
- 6. It's my responsibility to submit quarterly progress report to the Organization.

binding on me and my successor for the Center's association with the organization.

PLACE
NOTRY/ GAZETTED OFFICE

SIGNATURE OF DECLARANT

AN ISO 9001: 2015 CERTIFIED ORGANIZATION

### **DECLARATION BY THE APPLICANT**

I hereby declare that I have read & considered the condition of the eligibility for the study center & I fulfill the condition. I have furnished about the necessary information in this record. In the event of any information found incorrect or misleading my candidature shall be liable to cancellation any and I shall not be entitled to get refund any amount paid by me to the Institute. In the event of any dispute it shall be resolved through the mediation of the chairman or a committee constituted under the constitution/ Attribution Act and its decision shall be binding on all concerned & I will liable the expenses.

| DATE: | Signature. |
|-------|------------|
| ENOL: |            |

ENGL..

- 1. Copy of Photo ID
- 2. Copy of Address Verification
- 3. Declaration on Rs. 100/- Non Judicial Stamp Paper

## **OFFICE USE ONLY**

| AUTHORIZED CENTER CODE: |  |          |
|-------------------------|--|----------|
| DATE OF ISSUE:          |  | <u> </u> |
| R.R. NO:                |  |          |

AUTHORIZED SIGNATORY

AN ISO 9001: 2015 CERTIFIED ORGANIZATION